

# Goldbug's Wake

East Cooper Outboard Motor Club ~ Founded 1956

MAY 14, 2019

VOLUME 2019, NUMBER 5

**NEXT MEETING**  
**Monday Night**  
**May 20<sup>th</sup>**  
**7pm**

Remember to bring cash for the 50/50 donation - that helps the club pay for the food and drink provided FREE to members at ALL meetings!

Annual DUES must be paid by May 31st  
\$50 Regular  
\$750 Assessed  
See page 2 for details

Goldbug Event Calendar

## ANNUAL BANQUET

SATURDAY AUGUST 24, 2019

## CHARLESTON SLAM

### 11th Annual Inshore Fishing Tournament

Tournament Date: May 18, 2019

Download tournament info

-Advertisement-

Welcome to our newest probationary members. On May 13, 2019 at the ECOMC Board meeting, your board interviewed 7 potential new members. After a lengthy vetting process and discussion these guys have been approved to come in as probationary members. *Please make welcome:* **"Beau" Carter, "Bryce" Buckheister, Jr., "Ed" Hutson, James "DOC" Holiday, Joe McManus, Jr., Kim Clark, and Thomas Meredith.** Voted in at the April Meeting were **"JK" Gourdin and Teddy Huff**

The Rotary Club of East Cooper Breakfast is looking for a "Host Family" for a 17 year old exchange student they are sponsoring. She is from Brazil and will be attending the Charleston Charter School for Math and Science (they have buses to pick her up). She will be arriving mid-August 2019 and will be leaving mid-June 2020. (normally the time is split between (3) host families) See information sheet below for more information...

### Beneficent Group News:

The BG Board honored our commitment to fund local charities in April with our 9<sup>th</sup> presentation of this fiscal year, an organization that supports our Active Military & Disabled Veterans rehabilitation by donating \$1,500 to Project Healing Waters, making our total donations to this organization \$13,000. With this donation, our year to date distribution total is \$26,000 and our total Overall Donations are \$358,300. Next month we will turn our attention to helping abused women & children with our donation to My Sister's House!



Receiving the check is one of our own, ECOMC Members, Carter Nelson at our April, 2019 meeting.

**Boating Season** has started, Please be considerate of other members and park in an orderly fashion in designated places only. If you bring a guest car for a day of boating please have them double park with your vehicle and trailer. Vehicles without trailers can park on the shooting range also. The D&D and House Chairman will be implementing parking markers very soon. Do NOT park a individual vehicle in a space suitable for "trailer parking".

## Board Members

**Walter Kaufmann**  
Commodore, ([Email](#))

**Norm Engard**  
Vice Commodore, ([Email](#))

**Danny Hughes**  
Past Commodore

**John Gourdin**  
Secretary

**Joey Gladden**  
Treasurer

**Cherry Thomas**  
House Committee Chairman

**Randy Howe** ([Email](#))  
Entertainment Chairman

**Jerry Barnett**  
Membership Chairman

**Matt Williams**  
Dock & Deck Chairman

**Mike Murphy**  
Member at Large, ([Email](#))

**Robbie Forbes**  
Member at Large, ([Email](#))

Club Rentals, Contact:  
[destinationgoldbug.com](http://destinationgoldbug.com)  
or  
[rent@destinationgoldbug.com](mailto:rent@destinationgoldbug.com)

### ECOMC

1560 Ben Sawyer Blvd.  
Mt. Pleasant SC 29464

PO Box 225  
Mt. Pleasant SC 29464

Newsletter ([Email](#))

[www.goldbugisland.com](http://www.goldbugisland.com)

Webmaster, ([Email](#))



## NOTICES:

- **If you would like to serve on the board or any committee please contact any board member, Elections shall be in July.**

- **ARTICLE VIII - DUES**

1 Membership fees and dues shall be set by the Executive Committee with the approval of two-thirds of the membership present at any meeting.

2 Dues are payable on May 1st, and are considered in arrears if not paid by the 31st. Without exception, all dues that are collected will be held in escrow for the coming fiscal (beginning September 1st) year budget needs.

3 Members who have not paid their dues by June 1st shall be suspended from the rolls and notified of suspension by certified, return receipt requested, mail. Should the member fail to pay his dues by June 15th, he shall be considered as a member "not in good standing", notified by mail, and dropped from the rolls.

4 Any member under suspension, or any former member who has been dropped from the rolls for violation of the By-Laws or House Rules, shall not be permitted the use of club grounds, dock, or clubhouse, even when in the company of another member. If found to be in violation of this section, the offending member shall be requested to appear before the Executive Committee to provide an acceptable reason as to why he should not also be suspended from the club for violation of House Rules.

## ECOMC 2019 CALENDAR

Date	Event
Saturday, May 25, 2019	Memorial Day weekend 5/25 thru 5/27 (clubhouse not rented)
Thursday, July 4, 2019	Independence Day
Saturday, August 24, 2019	Annual Banquet
Saturday, August 31, 2019	Labor Day weekend 8/31 thru 9/2
Friday, November 1, 2019	Turkey Shoot 10/30 thru 11/20
Monday, November 25, 2019	*No monthly meeting in November
Sunday, December 8, 2019	Cookies with Santa
Saturday December 14, 2019	Christmas Party
Tuesday, December 31, 2019	New Year's Eve

- **REMINDER: NO PETS are allowed at Official Club Functions, however, when you do bring a dog to the island - PLEASE be courteous and responsible and maintain complete control and clean up any mess.**

## Host Families – Information Sheet Rotary Youth Exchange (RYE)

Rotary's Motto is *SERVICE ABOVE SELF*. Every Rotarian joins a Rotary Club as a volunteer. The Youth Exchange Program is no different; we depend on volunteers who want to make a difference in a young student's life.

- **We need families** who are willing to host an exchange student (age 15-18.5) for a period of 3-5 months. The families are grouped together and organized through a Rotary Club. This is your opportunity to volunteer and change the life of a young person. The student will attend the same high school for the entire school year so it is important that the 2 or 3 host families are in the same school area.
  
- **The Host Family needs to have the DESIRE to provide the following:**
  1. **Love** as a family member. The student will be a part of your family, not a guest.
  2. **A Bed** – The student does not to have his/her own room, but we do ask that they have their own bed.
  3. **Food** – We ask that you provide food for the student including lunch while at school, treating the student as you would your own.
  4. **Transportation** – The student will **not** be allowed to drive while in the US. If bus transportation is not available to school, the host family would need to provide that and transportation to other events within reason. Again, we ask that you treat the child as one of your own children.

If you are able to volunteer for this opportunity to change the life of a young person and expose your family to a different culture, **WE NEED YOUR HELP.**

- Go to <https://yehub.net/SC1-hfapp> and complete the online Host Family Application.
  - This can be done on your smartphone, tablet or PC
  - Please note that email addresses and passwords are case sensitive
  - You will need 2 references (email addresses, street addresses & phones)
  - Photos of your home including: student bedroom, bathroom, kitchen, family room, exterior of home & casual family photo – SMALLER FILE SIZES work better)
  
- **Read A GUIDE FOR HOST FAMILIES**  
<https://www.rotary.org/myrotary/en/document/66101>
  
- **Watch the following video to see our students:** <https://youtu.be/l7mQq5Q4caM>
  
- **Training** (3 hours) for every member of the household over the age of 18 will occur over the summer and will be required for all host families. **The dates offered will be June 9 and August 11 of 2019.**

**Thank you for agreeing to HOST! Please contact me with any questions at:**

Ellis Gourdin  
East Cooper Breakfast Rotary Club  
Public Image Chair  
Rotary Youth Exchange Officer  
District 7770 Rotaract Chair  
[gourdin.ellis@gmail.com](mailto:gourdin.ellis@gmail.com)  
(843)469-6644

# THE CHARLESTON SLAM

## 11-TH ANNUAL INSHORE FISHING TOURNAMENT

### MAY 18, 2019

Please complete & return, with payment, to address shown on the front. *(Please Print)*

**Cost: \$ 40.00 per angler and an additional \$ 15.00 per angler, including sponsorship levels, to participate in the Sheepshead category**

- Regular Tournament
- Sheepshead Category (check all that apply)

Angler's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

E-Mail: \_\_\_\_\_

Phone #: \_\_\_\_\_

T-Shirt size: (XXL), (XL), (L),

\*\*\*\*\*  
By signing the entry form, all participants consent that The Charleston Slam Inshore Saltwater Fishing Tournament and/or the Mechanical Contractors Association of South Carolina may use without payment or restriction any photographs in which he or she appears for any purpose whatsoever, including but not limited to, resale, advertisement, commercial, or promotional material. Participants further acknowledge that they are aware of and accept the hazards of saltwater fishing and boating, and rely upon no representations or understandings in this regard, except their own skill and expertise. They therefore freely and voluntarily and in consideration of the license to participate in this tournament, release and forever discharge Mechanical Contractors Association of South Carolina, The Charleston Slam Inshore Saltwater Fishing Tournament, and all officers, agents, and successors of either organization, and sponsors, from any injury, loss or damage, fines, which might directly or indirectly arise out of their participation in this tournament. No entry will be accepted unsigned.

\_\_\_\_\_  
Angler or Youth signature

\_\_\_\_\_  
Date

# AWARDS

## HEAVIEST LEGAL REDFISH, TROUT & FLOUNDER

**\$ 350.00 FIRST PLACE**

**\$ 200.00 SECOND PLACE**

## YOUTH CATEGORY

**\$ 50.00**

## SHEEPSHEAD CATAGORY

**\$ 150.00**

**REGISTRATION INCLUDES:**

ONE TICKET FOR CAPTAINS MEETING

FOUR DOOR PRIZE TICKETS

ONE T-SHIRT

**Captain's Meeting**

Sponsored by

**Graybar**

Will be held Friday, May 17, 2019

Registration begins at 6:30

Meeting begins at 7:15

Located at: 7219A Investment Dr.

North Charleston, SC 29418

843-207-2700



### Weigh-In

Weigh In will be held at the WO Thomas, Jr. Boat Landing, 4354 Bridgeview Drive, North Charleston, SC 29405.

Contact number for tournament staff is (843)-214-1405. Tournament will monitor VHF Marine Channel "68" and the call sign will be "MCA BASE"

Directions: I-526 to Leeds Avenue. Turn on Bridgeview Drive just before Al Cannon Detention Center. Go to the end of the road. We will be set up down on the grass next to the landing.

# SPONSORSHIPS

**Platinum Sponsor: \$ 1,000.00**

- Permanent listing, with year, of Company's logo or name on "the Charleston Slams" website home page.
- Six ( 6 ) individual entries.
- Company name on special event signage and on T-shirts.
- Company banner prominently displayed at the event (banner supplied by sponsor at Captain's Meeting).
- Special Verbal Recognition at the Captain's meeting.

**Gold Sponsor: \$ 500.00**

- Four ( 4 ) individual entries.
- Company name on special event signage and on T-shirts.
- Company banner prominently displayed at the event (banner supplied by sponsor at Captain's Meeting).
- Special Verbal Recognition at the Captain's meeting.

**Silver Sponsor: \$ 300.00**

- Two ( 2 ) individual entries.
- Special Verbal Recognition at the Captain's meeting.

**Sheepshead Sponsor: \$ 250.00**

### SPONSOR REGISTRATION

Company Name: \_\_\_\_\_

Contact: \_\_\_\_\_

Telephone No: \_\_\_\_\_

- ( ) Platinum ( ) Gold ( ) Silver  
( ) Sheepshead Sponsor

Make checks payable to MCA Coastal & forward to:  
The Mechanical Contractors Association Coastal Area  
PO Box 42398, North Charleston, SC 29423

**DEADLINE IS MAY 1, 2019 TO ALLOW FOR T-SHIRT PRINTING**

The MCASC Education Fund has been established to encourage interest in the mechanical contracting industry, including Electrical, HVAC and Plumbing trades, by helping people attain a higher level of education. The MCASC awarded statewide, Twenty Six (26) scholarships totaling \$61,000.00 for the 2018-2019 school year. The scholarships were awarded to recipients who intended to pursue a career in the Mechanical / Electrical Contracting Industry upon graduation. The recipients were all attending a technical college, college or university in South Carolina.

**Effective June 1, 2018 Funds Will Be Used For Industry Training & Legislation**

**For More Information, Please Call The MCASC State Office.**

**Please Visit**

**[www.thecharlestonslam.com](http://www.thecharlestonslam.com)**

**Mechanical Contractors Association of South Carolina**

**P.O. Box 384**

**Columbia, SC 29202-0384**

**Tel: (803) 772-7834**

**Fax: (803) 731-0390**

**[www.mcasc.com](http://www.mcasc.com)**

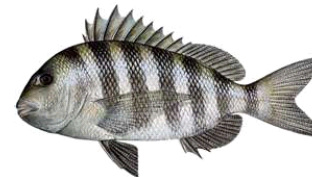
## **TOURNAMENT RULES**

1. Date: May 18, 2019. Rain or shine. No refunds or cancellations due to weather. Tournament hours will begin at sunrise. Tournament weight-in scales will be open from 4:00 to 5:00 pm. Anyone not in line to weigh the fish by 5 pm will be disqualified.
2. This tournament is open to anyone who wishes to participate, amateurs or professional guides. Professional guides are not allowed to fish this tournament carrying passengers for hire.
3. Every participant or changes to participants as well as entry fees MUST be made before the adjournment of the Captains Meeting. A valid South Carolina salt water fishing license must be presented at the weigh-in.
4. Species for this tournament are Red Drum, min 15 inches, max 23 inches, Winter Trout (Spotted Sea trout) min 14 inches and Flounder min 15 inches or current SCDNR regulations. All size limits are total lengths (TL/PINCHED TAILS).
5. Payouts will be based on the two heaviest weights of each of the following: Red Drum, Trout and Flounder.
6. Weigh in for the tournament will be located at WO Thomas Jr. Boat Landing, 4354 Bridgeview Drive, North Charleston, SC 29405. Participants can weigh in by boat or on a trailer.
7. Any youth angler under the age of 17 that catches, lands and weighs in the heaviest legal fish of any species (not just the species of the tournament, but excluding skates, rays and sharks) will win the MCASC Youth Fish Award. There will be no charge for a youth angler under the age of 12. Ties will be broken by 1st weighed in. Youth angler must have caught the fish unassisted.
8. The boundaries for this tournament will be set as any waters that are legal to fish for every contestant (ocean, bays, rivers, inlets and creeks). Ponds or impoundments are illegal to fish.
9. Fishing will be done with rods and reels only. **All fish must be caught on the day of the tournament.** A net may be used to land fish into the boat or to catch bait. You may leave the boat to catch bait only. No fishing will be allowed from land.
10. Any attempt to weigh in an illegal fish, presenting any fish with cuts or puncture wounds, judged by the tournament committee as having been inflicted in an attempt to gig or capture the fish, will immediately disqualify the participant from this and future tournaments.

11. Only **ONE** fish per species per participant will be weighed. All fish will be measured in total length, PINCHED TAILS and their natural condition. The weigh master will conduct the weigh in and make all decisions concerning the legality of the submitted fish. Each participant is responsible for deciding which one fish of each species is to be used for their entry.
12. All coolers and live wells are subject to inspection.
13. All South Carolina Department of Natural Resources and U.S. Coast Guard rules and regulations apply to licensing and vessel operations. Anyone receiving a violation during the tournament hours is subject to disqualification. Unannounced visits or inspections by SCDNR officials may be expected at any time during the tournament, including the weigh-in.
14. All protests must be presented to tournament officials within 5 minutes and will be acted on immediately. All decisions of the tournament committee are final.

**HAVE FUN, BE CAREFUL & GOOD LUCK !!!**

## **SHEEPSHEAD** **CATEGORY !!!**



### **CATEGORY RULES**

1. Same as tournament rules including the following:
2. Registration for this category must be done at the same time as signing up for the regular tournament.
3. The sheepshead category winner will be judged separately and will be based on time & weight.
4. Payout will be \$ 150.00.
5. The **new regulations** are 14" TL (pinched tail) minimum length, no maximum length, limit of 10 per person per day or 20 per boat per trip. Circle hooks do not have to be used.

# **THE CHARLESTON SLAM**



## **11-TH ANNUAL INSHORE FISHING TOURNAMENT**

**MAY 18, 2019**

**Proudly hosted by the Coastal Chapter of the**



**Website [www.thecharlestonslam.com](http://www.thecharlestonslam.com)**

**ENTRY FEE: \$40.00 per person plus \$15.00 for Sheepshead Category (optional)**

**CHECKS PAYABLE TO: MCA COASTAL AREA**

C/O Mechanical Contractors Association, Coastal Area

P.O. BOX 42398

NORTH CHARLESTON, SC 29423

QUESTIONS CALL 843-214-1405